

10/501826 #3

Rec'd PCT/PTO 19 JUL 2004

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To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

Application Number

Filing Date

First Named Inventor

Pradip MANDAL

Group Art Unit

Examiner Name

Attorney Docket Number

IN 020001

These documents may be relevant in that they have been (check one):

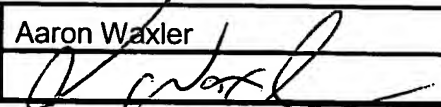
- ☐ considered in drafting the specification of the above referenced application;
- ☒ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
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U.S. DEPARTMENT OF COMMERCE (REV.7-80) PATENT AND
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Atty. Docket No.
IN 020001

Serial No.

10/501826

Applicant
Pradip MANDAL

INFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)

Filing Date
CONCURRENTLY

Group

U.S. PATENT DOCUMENTS

| Ex. Int. | | Document Number | Date | Name | Class | Sub- class | Filing Date If Approp. |
|-------------|----|-----------------|-------------------|----------|-------|---------------|---------------------------------|
| | AA | 5 1 7 5 5 1 2 | December 29, 1992 | Self | 331 | 57 | |
| | AB | 5 5 9 4 3 6 1 | January 14, 1997 | Campbell | 326 | 24 | |
| | AC | | | | | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Sub- Class | Trans. | |
|--|----|-------------------|--------------------|---------|-------|---------------|--------|----|
| | | | | | | | Yes | No |
| | AG | E P 0 3 8 8 0 7 4 | September 19, 1990 | Europe | H03K | 19/0185 | X | |
| | AH | W O 0 0 7 9 5 9 6 | December 28, 2000 | PCT | H01L | 27/06 | X | |
| | AI | W O 9 7 1 2 4 4 2 | April 3, 1997 | PCT | H03K | 3/037 | X | |
| | AJ | | | | | | | |
| | AK | | | | | | | |

OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|----|--|
| | AL | |
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Examiner

Date Considered

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